## SUBMIT COMPLETED ORIGINAL APPLICATION, TAX STATEMENT AND FEE TO:

Bayfield County Zoning Department P.O. Box 58 Washburn, WI 54891 (715) 373-6138

APPLICATION FOR PERMIT BAYFIELD COUNTY, WISCONSIN

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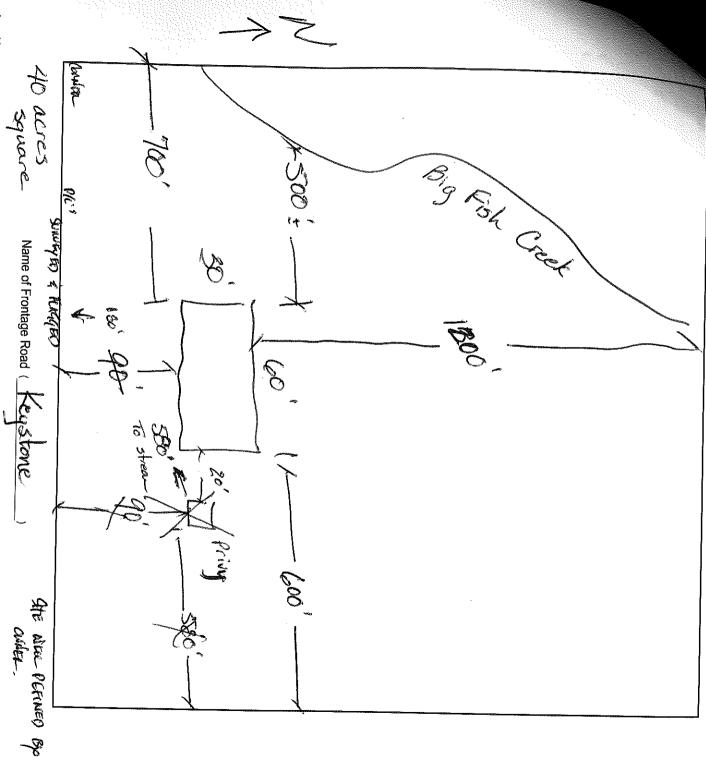
Zoning District Amount Paid: N 0ks 3 es Es Ř K BBS

Baylield Co. Zoning Dept. INSTRUCTIONS: No permits will be issued until all fees are paid.

Checks are made payable to: Bayfield County Zoning Department.

DO NOT START CONSTRUCTION UNTIL ALL PERMITS HAVE BEEN ISSUED TO APPLICANT.

| SEP 25/011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PENINCE MESTERATION                                                                                                                                                                                                                                                                                                            |
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| sometime organize, sometime by the property of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (                                                                                                                                                                                                                                                                                                                              |
| Variance (B.O.A.) #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Mitigation Plan Required: Yes 🖂 No 💢                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MEET ALL ARTHURSE ONE LEGIST. DIL                                                                                                                                                                                                                                                                                              |
| I A GENAGGITED BY THE WINEY APPEARS TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Inspection Record. The Richard Structure & Inchient                                                                                                                                                                                                                                                                            |
| ImberDate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Permit Issued: State Sanitary Number Date 988801 Permit Number 11-03                                                                                                                                                                                                                                                           |
| PLEASE COMPLETE REVERSE SIDE Attach a Copy of Recorded Deed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | * See Notice on Back  APPLICANT — PLEASE (                                                                                                                                                                                                                                                                                     |
| Copy of Tax Statement or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Address to send permit R Bex 52 Beneit                                                                                                                                                                                                                                                                                         |
| (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing and that it will be relied upon by sayned. County in determining whether to issue a permit. I (we) further accept liability which may be a result of any feel County relying on this information I (we) am (are) providing in or with this application. I (we) consent to county officials charged with administrating county ordinances in have access to the above described property at any reasonable time for the purpose of inspection.  Owner or Authorized Agent (Signature) | (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (to issue a permit. I (we) further accept liability which may be a result of asylicid County consent to county officials charged with administrating county ordinances in have access Owner or Authorized Agent (Signature) |
| FAILURE TO OBTAIN A PERMIT OF STARTING CONSTRUCTION WITHOUT A PERMIT WILL RESULT IN <u>PENALTIES</u> . this application (including any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete this application.                                                                                                                                                                                                                                                                                                               | FAILURE TO OBTAIN A PERMIT of STARTING CONSTRUCTION of the clare that this application (including any accompanying information) has been examinated.                                                                                                                                                                           |
| ☐ External Improvements to Accessory Building (explain)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ☐ Residential Accessory Building Addition (explain)                                                                                                                                                                                                                                                                            |
| ☐ Special/Conditional Use (explain)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ☐ Residential Accessory Building (explain)                                                                                                                                                                                                                                                                                     |
| ☐ Commercial Other (explain)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                |
| ☐ Commercial Accessory Building Addition (explain)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | # Residence w/attached garage (# of bedrooms)                                                                                                                                                                                                                                                                                  |
| ☐ Commercial Accessory Building (explain)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Residence sq. ftPorch sq. ft                                                                                                                                                                                                                                                                                                   |
| Commercial Principal Building Addition (explain)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ☐ # Residence w/deck-porch (# of bedrooms)                                                                                                                                                                                                                                                                                     |
| ☐ Mobile Home (manufactured date)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 図 # Residence or Principal Structure (# of bedrooms) かは 動格は変化 を                                                                                                                                                                                                                                                                |
| Sanitary: New Existing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Structure: New X Addition Existing Fair Market Value \$ 15,000 Square Footage 18,00 (30x10)                                                                                                                                                                                                                                    |
| Distance from Shoreline: greater than 75' 75' to 40' 1 less than 40 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ucture in a Shoreland Zone? Yes 🗍                                                                                                                                                                                                                                                                                              |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Telephone 715-272-1113 (Home) 715-272-4670 (Work)                                                                                                                                                                                                                                                                              |
| Authorized Agent(Phone)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2                                                                                                                                                                                                                                                                                                                              |
| Plumber                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                |
| 4-628-2-47-66-29-3-02-000-1000<br>Contractor SELF (Phone)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Volume 1041 Page 943 of Deeds Parcel I.D. 6                                                                                                                                                                                                                                                                                    |
| CSM# Acreage 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Block Subdivision                                                                                                                                                                                                                                                                                                              |
| 47 North Range & V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | int for Legal Description                                                                                                                                                                                                                                                                                                      |
| USE SPECIAL USE B.O.A. OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Changes in plans must be approved by the Zoning Department.    ANT   ISE   V                                                                                                                                                                                                                                                   |



Lot Line

- Name the frontage road and use as a guideline, fill in the lot dimensions and indicate North (N).
- N Show the location, size and dimensions of the structure.
- 4 ယ Show the location, size and dimensions of attached deck(s), porch(s) or garage
- Ċ Show the location of any lake, river, stream or pond if applicable. Show the location of the well, holding tank, septic tank and drain field

IS NECESSARY, FOLLOW STEPS 1-8 (a-o) COMPLETELY.

IMPORTANT
DETAILED PLOT PLAN

- Show the location of other existing structures
- Show the location of any wetlands or slopes over 20 percent
- Show dimensions in feet on the following:
- Building to all lot lines
- Building to centerline of road
- $\rho$ Building to lake, river, stream or pond
- Holding tank to closest lot line
- . Φ. • Holding tank to building
  - Holding tank to well
- Holding tank to lake, river, stream or pond
- Privy to closest lot line

- Privy to building
- Privy to lake, river, stream or pond Septic Tank and Drain field to closest lot line Septic Tank and Drain field to building
- 3
- Septic Tank and Drain field to well Septic Tank, and Drain field to lake, river, stream or pond.
- Well to building

\*NOTICE: All Land Use Permits Expire One (1) Year From The Date Issued

For The Construction Of New One & Two Family Dwellings: <u>ALL</u> Municipalities Are Required To Enforce The Uniform Dwelling Code.
You Must Contact Your Town Chairman / Clerk For More Information.

The local town, village, city, state or federal agencies may also require permits

will not make an inspection until location(s) are staked or marked Stake or mark proposed location(s) of new building, holding tank, septic, drain field, privy, and well. Inspector

## BAYFIELD COUNTY SANITARY PERMIT APPLICATION /50.06

Lakes Class Zoning Distra

| IX CONDITIONS OF APPROVAL/REASONS FOR DISAPPROVAL: |                                        | Plumber's Address: (Street, City State, Zip Code)  Po Box S2 Boxo, 1, UL | Plumber's / Owner's Name: (Print) | VII. RESPONSIBILITY STATEMENT:  1. Land accume responsibility for installation of the onsite sewage system shown on the attached plans. | Lift Pump Tank / Siphon Chamber |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VI. TANK INFORMATION:  Capacity In Gallons New Existing Tanks Tanks | 1. Gallons 2. Absorp. Area 3. April 2. Absorp. Area 3. April 2. Absorp. Area 3. April 2. April 2. Absorp. Area 3. April 2. Absorp. Area 4. Absorp. Area 4. April 2. Absorp. Area 4. April 2. Absorp. Area 4. April 2. Absorp. Area 4. | empo<br>ORM         | C)                                 | IV. TYPE OF NON-PLUMBING SYSTEM                                                                               | B) A Sanitary Permit was previously issued.    | 1. Reconnection 2. Re                         | 100 | 10 TYPE OF PERMIT: (Check only one box on line A. | State Owned Public (Explain the use/purpose | II. TYPE OF BUILDING: (Check One) | afe ?                               | Property Owner's Mailing Address | Address of Property             | Property Owner's Name | L APPLICATION INFORMATION (Please Print All Information) |
|----------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------|-----|---------------------------------------------------|---------------------------------------------|-----------------------------------|-------------------------------------|----------------------------------|---------------------------------|-----------------------|----------------------------------------------------------|
| ASONS FOR DISAPPROVAL:                             | Sanitary Permit/Transfer Fee:          | Code) Home Phone: 715-292-113                                            | Phinaber/s/Owner's Signature:     | nstallation of the onsite sewage system sho                                                                                             |                                 | and the second s | Total # of Manufacturer's Prefab. Gallons Tanks Name Concrete       | osed (Gals. / Day / Sq.Ft.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Only) Composting To | Vault Privy (Vault size:gallons or | 1: (Check One) * Replacements need prev                                                                       | iously issued. <i>Previous Permit Number</i> : | Repair 3. Revision **                         |     | on line A. Check box on line B, if:               | Tax Number(s):                              | 112414611                         | Phone Number Lot #->                | Township,                        | Property Location:  NW 500 1/4, | eber County:          | Soil Test<br>No:                                         |
|                                                    | ued: Issuing Agent's Signature / Date: | 13 Business Phone:                                                       | ure: (No Stamps) MP/MPRSW No:     | wn on the attached plans.                                                                                                               |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | h. Site Steel glass Plastic App.                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Incine              | cubic yards)                       | TYPE OF NON-PLUMBING SYSTEM: (Check One) * Replacements need previous permit number and date filled out above | Date Issued:                                   | Transfer of Owner (List Previous Owner below) | tor | 1. 1. 6                                           | -47-56-29-                                  |                                   | Block #: Subdivision Name or CSM #: | Gov. Lot #:                      | S29 T 47 N, R 6 E (or) W        | Bayfield ("")         | County Permit No:                                        |